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Reg. Number: A0004465H ABN: 18227073059

Founded 1902 ~ Celebrating 122 years in 2024

INDIVIDUAL MEMBERSHIP APPLICATION 2024- 2025

Tax Invoice- No GST is applicable

TITLE: []Dr []Ms []Mrs []Miss []Other (Please list)

POST-NOMINALS: (Please list)

NAME:

MAILING ADDRESS: Post code:

CONTACT TELEPHONE:

EMAIL:

PRESENT OCCUPATION:

AREAS OF INTEREST OR EXPERTISE: PLEASE SPECIFY ON PAGE 2 OF THE FORM BELOW

NOMINATED BY:

SIGNED

SECONDED BY:

SIGNED

SCALE OF FEES (PLEASE TICK APPROPRIATE BOX)

- A. INDIVIDUAL MEMBER [] \$80
B. INDIVIDUAL MEMBER CONCESSION [] \$60
C. YOUNG MEMBER [] \$30
D. Students No charge

Privacy

In order to comply with the Commonwealth Privacy Act, I give permission for NCWV to include the above details in the database which is used and maintained for the sole purpose of conducting the business of NCWV. I understand that my contact details will not be given to a third party without my express permission, and that I must not give other members' contact details to a third party without the express permission of those members.

Signature

Date

Return Application Form to postal address as listed above or attach to an email, for consideration by NCWV.

A cheque for \$ is enclosed OR \$ sent by Electronic Transfer to:

Account name: National Council of Women of Victoria Inc.

Bank: WESTPAC 263 Victoria Street Abbotsford 3067

BSB: 033 031 Account Number: 263920

Reference: Please provide your last name and initial and word - Membership

OFFICE USE ONLY: Receipt No. Date

Patron in Chief: Her Excellency Professor the Honourable Margaret Gardner AC, Governor of Victoria

WHICH ARE YOUR AREAS OF INTEREST OR EXPERTISE:

WE INVITE YOU TO EXPRESS AN INTEREST IN THE WORK OF OUR SUB-COMMITTEES:

STATUS OF WOMEN:

Human Rights _____

Legislation _____

Conventions _____

International Relations for Peace _____

SUSTAINABLE DEVELOPMENT:

Women and Employment _____

Economics _____

Consumer Affairs _____

Rural and Urban Women _____

GENERAL WELL-BEING:

Health _____

Environment _____

Habitat _____

Nutrition _____

COMMUNICATIONS:

Education _____

Mass Media _____

Arts and Letters _____

Music _____

SOCIAL ISSUES:

Child and Family _____

Youth _____

Ageing _____

Migration _____